



USA JUDO
Office of the Executive Director
One Olympic Plaza
Colorado Springs, CO 80909
Tel: 719-866-4730 Fax: 719-866-4733
Email: keith.bryant@usajudo.us

March 9, 2018

Dear Mr. President:

Attached please find the entry packet for the 2018 Junior Olympic International tournament that will be held June 24 in Spokane, Washington.

USA Judo has been hosting the Junior Olympic Championships for judokas ages 6 - 20 for over 18 years, with participation of nearly 1,000 athletes competing. Because USA Judo is committed to the growth of Judo not only in the USA but throughout the world, we look forward to welcoming you to the international day of competition.

This year, we have added novice categories (white and yellow belts only) for Bantam 2, Intermediate 1 & 2, Juvenile A, Cadet and IJF divisions.

Please accept this letter and packet as my personal invitation to consider sending a Junior/youth delegation to these Junior Olympics. I can assure you that your youth will have an opportunity to fight several matches against the best youth judoka in the United States as well as the other countries participating.

Although, I realize that most of your federations do not have a budget to send a team to Spokane, I ask you to please consider sending this packet out to all of your youth/junior coaches and clubs as they may be willing to self-fund to Spokane; as I know our athletes here in the States do when we support the other Junior events in this Hemisphere or in Europe or Asia.

As always, we stand ready, willing and able to assist your coaches and athletes secure a visa to attend any event USA Judo hosts in our country. If you need assistance, please contact us to the attention of Spencer Molnar at spencer.molnar@usajudo.us. Please send Spencer the names of those wishing to travel, as well as their date of birth and passport number. We will then work with our United States Olympic Committee's Government Relations office in Washington DC to support your visa request. Please make sure that you immediately request an appointment with the USA Embassy in your country in order to accelerate the process.

I look forward to welcome you and your coaches in Spokane, Washington this coming June 24th. I believe that you will find this event very much worth the investment and your athletes will have a very unique experience.

I wish you the best of success in all of your endeavors!

Sincerely,

Keith Bryant
CEO, USA Judo



2018 USA JUDO **Junior Olympic International Championships**

Held under the Sanction of USA JUDO (United States Judo, Inc.)
June 24, 2017

SCHEDULE OF EVENTS

Hosted by:	Spokane Sports Commission
Tournament Headquarters Hotel	The Davenport Grand Hotel 333 West Spokane Falls Blvd. Spokane, WA 99201
Competition Site:	Spokane Convention Center
Cost:	Competition Entry Fee is \$85.00 USD per participant, per division. All costs, including lodging, are the responsibility of the competitor or the National Federation unless otherwise notified.
Insurance:	Each <u>International Delegation</u> shall be responsible for its own sport accident insurance and civil liability insurance for its members during the championships. USA Judo declines all responsibility in these matters.
Lodging & Headquarters Hotel	The Davenport Grand Hotel 333 West Spokane Falls Blvd. Spokane, WA 99201
Reservations:	Reservations must be made by May 21 to guarantee room rate See Form B
Airport:	Spokane International Airport
Transportation	Transportation from the Spokane airport to the Davenport Hotel will be provided for international delegations only who reserve rooms at the Davenport Hotel through USA Judo. Request for transportation must be sent to USA Judo by May 21. See Form A The headquarter hotel and the venue are within walking distance.
Registration:	Thursday June 21 10:00am-3:00pm at Davenport Hotel or Saturday June 23 9:00am-11:00am at the Spokane Convention Center
Weigh In	See Schedule of Events
Competition Date:	Sunday, June 24 International Competition
Event Questions:	Email spencer.molnar@usajudo.us or 719-866-3621
Referees Meeting:	Thursday June 21 6:30pm
Chief Referee	TBD
Technical Meeting:	See Schedule of Events

SCHEDULE OF EVENTS

Thursday June 21

10:00 a.m. - 3:00 p.m.
6:00 p.m. – 7:00 p.m.

Registration for all International Categories at **Davenport Hotel.**
Technical Officials Meeting

Saturday June 23

9:00am-11:00am

Registration/check in and weigh in for all categories at **Spokane Convention Center**

7:00 p.m.

Draw for all International categories at **Davenport Hotel**

Sunday June 18

8:00 a.m.
9:00 a.m.

Venue open
Competition begins- all International categories

The tournament committee reserves the right to make all final decisions on events related to and surrounding these championships.

HOTEL ACCOMODATIONS AND CHAMPIONSHIPS HEADQUARTER

The host hotel will be the Davenport Grand Hotel 333 West Spokane Falls Blvd Spokane, WA 99201. The rates are \$119.00 USD for single, double, triple or quad. Double rooms are two king beds. Reservations must be made by **May 21, 2018 through USA Judo only.** Use Form B attached.

TRANSPORTATION

Ground Transportation: Ground transportation between Spokane International Airport and the headquarter hotel will be provided for international delegations only who reserve rooms through USA Judo at the Davenport Grand Hotel. Notice of arrival must be sent to USA Judo by May 21. Use Form A attached. The headquarter hotel and the venue are within walking distance.

ELIGIBILITY FOR JUNIOR ATHLETES

International Contestants may participate if they meet the following criteria:

1. Non-U.S. Citizens:
Athletes must compete for the country of which they are a citizen and must present a letter from their country's federation stating that they are a member in good standing and have the Federation's permission to compete. Passports are mandatory for all participants.
2. All ranks may enter regular categories. White, yellow and orange belts for novice categories.

JUNIOR AGE CATEGORIES OF COMPETITION AND WEIGHT DIVISIONS

Please note that each Category is based solely on the year in which the contestant was born. The following age/weight categories will be in use **for this year's event (2018):**

REGULAR CATEGORIES (all ranks):

BANTAM 1 (Born 2012): Female AND Male: 19, 23, 28, +28 kg	INTERMEDIATE 2 (Born 2006-2007): Female AND Male: 28, 31, 34, 38, 42, 47, 52, +52 kg
BANTAM 2 (Born 2011): Female AND Male: 21, 25, 30, +30 kg	JUVENILE A (Born 2004-2005): Female AND Male: 36, 40, 44, 48, 53, 58, 64, +64 kg
BANTAM 3 (Born 2010): Female AND Male: 23, 27, 31, 35, +35 kg	CADET (Born 2001-2003): Female: 40, 44, 48, 52, 57, 63, 70, +70 kg Male: 50, 55, 60, 66, 73, 81, 90, +90 kg
INTERMEDIATE 1 (Born 2008-2009): Female AND Male: 26, 30, 34, 38, 43, +43 kg	IJF-Junior (Born 1998-2003): Female: 44, 48, 52, 57, 63, 70, 78, +78 kg, Open Male: 55, 60, 66, 73, 81, 90, 100, +100 kg, Open

NOVICE CATEGORIES (white, yellow and orange belts only):

BANTAM 3 (Born 2010): Female AND Male: 23, 27, 31, 35, +35 kg	JUVENILE A (Born 2004-2005): Female AND Male: 36, 40, 44, 48, 53, 58, 64, +64 kg
INTERMEDIATE 1 (Born 2008-2009): Female AND Male: 26, 30, 34, 38, 43, +43 kg	CADET (Born 2001-2003): Female: 40, 44, 48, 52, 57, 63, 70, +70 kg Male: 50, 55, 60, 66, 73, 81, 90, +90 kg
INTERMEDIATE 2 (Born 2006-2007): Female AND Male: 28, 31, 34, 38, 42, 47, 52, +52 kg	IJF-Junior (Born 1998-2003): Female: 44, 48, 52, 57, 63, 70, 78, +78 kg Male: 55, 60, 66, 73, 81, 90, 100, +100 kg

ENTRY FEE

Fee for each athlete is \$85.00 USD per category. Max. fees (Walk up) for International category athletes will be \$100 USD, can be paid on site in Spokane.

WEIGH-IN

At weigh-in, athletes must present their tournament-issued identification card AND all athletes in the Juvenile B (Cadet) and IJF-Junior categories must present a passport. **No refunds for missed weight.**



***** MANDATORY ATTENDANCE AT TECHNICAL MEETING*****

Up to two representatives from each delegation must attend the technical meeting.

All draws will be conducted using USA Judo approved software. See Rules and Method of Competition for all seeding information. With the exception of seeding, the draw will be random. Once the draw is complete, it is final and there will be no changes.

RULES AND METHOD OF COMPETITION

The Championships will be conducted in accordance with the 2018 Contest Rules, Organization Code and Sporting Code of the International Judo Federation, as revised for the USA JUDO Junior Olympic Championships.

Competition Method: The standard (“true”) Double Elimination System with winner’s and loser’s brackets will be used for all categories. The winner of the loser’s bracket will compete against the winner of the winner’s bracket for 1st and 2nd place. The first one of these two contestants to have two (2) losses will be placed second; the other will be placed first. The loser of the loser’s bracket will be placed 3rd.

Seeding: There will be no seeding for any junior categories with the exception of regular IJF-Junior and Cadet, where the top four athletes in attendance will be seeded in each division. In the event a ranked athlete is not competing, the lower ranked athletes WILL move up in seeding. Players having the same state affiliation will be placed as far apart in the bracket as possible. ONLY US Athletes will be seeded, per national roster prior to Junior Olympics.

- **Shime-waza rule:** Shime-waza (choking) allowed in regular Juvenile A, B and IJF-Junior divisions only.

- **Kansetsu-waza rule:** Arm bars allowed in regular Juvenile B (Cadet) and IJF-Junior divisions only.
- **NO KANSETSU-WAZA OR SHIME-WAZA ALLOWED IN NOVICE CATEGORIES**
- **Injury Rule:** Decisions whether an athlete may continue if injured while on the mat, are to be resolved according to IJF rules; decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, athlete, and Team Doctor. If there is no unanimous opinion among these three individuals, the athlete **may not** continue (Board-approved October 22, 1998.)

Match lengths (regular and novice):

Bantam and Intermediate 1	3 minutes/2-minute golden score
Intermediate 2 and Juvenile A	3 minutes/no golden score limit
Juvenile B and IJF	4 minutes/no golden score limit

- **Judo gi color:** For all divisions, the blue and white judo gi requirement is mandatory. Competitors are responsible for appearing in the correct color gi.

COACH INFORMATION

All Coaches must adhere to the following dress code during the event. Failure to adhere will be grounds for removal of coaching credentials.

Acceptable apparel: national or club team track suit (sweat suit) with polo shirt; business casual attire; dress jeans (no holes or markings); button down shirts or polo shirts. Dress shoes, sneakers (tennis shoes). Forbidden apparel: flip flops, sandals, shorts, tee-shirts, hats, head coverings.

All United States coaches must have USA Judo Coach Certification to receive credentials at this event.

JUNIOR CATEGORY AWARDS

- **Individual Awards:** Gold, Silver and Bronze (one bronze) medals will be awarded

All medal winners **MUST** be in regulation white judo gi to accept all awards.

WIRE TRANSFER INFORMATION

Bankers Bank of the West
 1099 18th St. Suite 2700
 Denver, CO 80202
 Routing No: 1020-0374-3
 Swift Code: INSTUD5D

Beneficiary: Integrity Bank and Trust
 Acct No: 1083147 please reference in wire

PLEASE NOTE: THERE IS A \$15.00 WIRE TRANSFER FEE

DEADLINE DATES

Entries by Name (Form A)	May 21
Transportation (Form B)	May 21
Hotel Reservations (Form C)	May 21

The tournament committee reserves the right to make all final decisions on events related to and surrounding these championships.

International Training Center Summer Camp

June 19 – 21, 2018

Before the 2018 Junior Olympic National & International Championship
Packages for transportation and accommodations available

Register: www.prmaa.com/events/

Attend the International Training Center Camp

RECEIVE 50% OFF

Junior Olympic National & International Championship REGISTRATION

Join us this summer for a 3-day training camp at the new International Training Center in Tigard, Oregon. The camp immediately precedes the Junior Olympics and will feature top level instruction and randori with other athletes and champions from both the US and Japan. Our camp features Mr. Yasuyuki Muneta, 2x World Champion and 3x Asian Champion, and Ms. Megumi Tachimoto, World Medalist and 3x Paris Grand Slam Champion. This will be a technical camp focused on improving your judo and/or preparing you for Junior Olympics. Don't miss this event!

Special Guest:
Yasuyuki Muneta
2x World Champion, 3x Asian Champion

Special Guest:
Megumi Tachimoto
World Silver Medalist, 3x Paris Grand Slam Champion

EVENT: **JUDO SUMMER CAMP**

3 DAYS OF WORLD-CLASS INSTRUCTION STRAIGHT FROM JAPAN, FEATURING A 2X WORLD CHAMPION AND 3X PARIS GRAND SLAM CHAMPION. ONLY \$150 FOR ALL THREE DAYS OR \$75 FOR ONE DAY. REGISTER AT WWW.PRMAA.COM/EVENTS

DATE: **JUNE 19-21, 2018** LOCATION: **8970 SW BURNHAM ST. TIGARD, OR 97223**

\$150 FOR ALL THREE DAYS OF CAMP
REGISTER - www.prmaa.com/events/

IMPORTANT!

VISA Support Information

Those requiring entry VISAs to the United States may use the attached letter found in this entry packet to submit to their respective United States of America embassy with their application. If you feel that you will need further support other than this letter to secure a visa approval, we are happy to approach the United States Olympic Committee Washington DC governmental office to assist you further. You must send us an email giving us full names, date of birth and passport number for all those traveling in your party and we will further support your request at our end. Please send it to the attention of Spencer Molnar at spencer.molnar@usajudo.us. Please note that you must apply for your visa directly with the corresponding US embassy regardless of whether or not you ask us for assistance.

2017 USA Judo Junior Olympic International Championships

Form B

Due Date: May 21

Arrival/Departure Information

Country: _____

Contact & Email: _____

Arrival Information

Date	
Time	
Airline	
Flight No.	
Number in Delegation	

Departure Information

Date	
Time	
Airline	
Flight No.	
Number in Delegation	

Please email to: spencer.molnar@usajudo.us or fax to 719-866-4733

2017 USA Judo Junior Olympic International Championships

Hotel/Room Assignments FORM C

Due Date: May 21

Country: _____

Contact & Email: _____

Room #1	Room #6
1.	1.
2.	2.
3.	3.
4.	4.
Room #2	Room #7
1.	1.
2.	2.
3.	3.
4.	4.
Room #3	Room #8
1.	1.
2.	2.
3.	3.
4.	4.
Room #4	Room #9
1.	1.
2.	2.
3.	3.
4.	4.
Room #5	Room #10
1.	1.
2.	2.
3.	3.
4.	4.

Type	No. Rooms	Rate	No. Nights	Amt
Single		x \$109.00	x	\$
Double		x \$109.00	x	\$
Triple		x \$109.00	x	\$
Quad		x \$109.00	x	\$
			Total Due:	\$

Email to spencer.molnar@usajudo.us OR FAX TO 719-866-4733