



COACHES

EVENT MANUAL



2022 USA Boxing National Junior Olympics and

Summer Festival

July 9th - 16th

Location: Wichita, Kansas

Event Host: USA Boxing & Visit Wichita

Venue: [Century II Performing Arts Center](#)
225 W Douglas Ave,
Wichita, KS 67202

Schedule: Attached at the end of manual

Conduct & Discipline: Individuals deemed guilty of misconduct will be immediately banned from all facilities and required to leave at their own expense. All participants must adhere to the USA Boxing Code of Conduct.



USA Boxing, Inc.

1 Olympic Plaza · Colorado Springs, Colorado 80909
(719) 866-2300 · FAX: (719) 866-2132 · Website: www.usaboxing.org



USA Boxing Check-In

ALL COACHES AND ATHLETES MUST PRESENT THE FOLLOWING AT CHECK-IN:

In order to receive your credential at the event, you are **REQUIRED** to have the following:

- **Passbook**
 - **Print current 2022 membership card WITH photo included**
 - Coaches = RED
 - Boxers = WHITE
 - Masters = YELLOW

Check-in will be on the first floor of Century II (follow the signage). To make check-in go smoothly, coaches, please bring all your boxer's passbooks along with yours as we only want coaches in the check-in area.

TIMES: Early check-in: Friday, July 8th, 4 PM to 8 PM
Check-in: Saturday, July 9th, 12 PM to 8 PM

Arrival

Maps can be found at the bottom of this manual to help find your way around

PARKING: There are multiple parking lots around Century 2. The main lot closest to Bob Brown Expo Hall is \$0.25 for 2 hours. [Follow this link](#) to their parking guide for more information

- **For Check-In:** Please proceed to the 'Coaches and Boxers Main Entrance' near the main lobby entrance of Century II.
- **For Trial Scales & Coaches space:** Trial Scales will be open starting Friday but the Coaches space is not available until Sunday. They will both be located in the Expo Hall, please use the same entrance as used for Check-in.
- **For Session Pass entrance:** Using the same entrance as check-in please proceed to the Expo Hall, the session pass entrance will be right behind all the bleachers, follow the signage.

Weigh-in Procedures:

Please [CLICK HERE](#) and scroll down to 'Weigh-In Procedures.' This will have all the information you need for Trial Scales, Check-in, Medical checks, Official Weigh-in attempts & Session Passes.



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Session Pass Process:

AFTER RECEIVING SESSION PASSES AT WEIGH-INS: Make sure to hold on to all of these as they are the 'golden ticket' to get into the gloving & warm-up area. At the session pass entrance, they will be calling out bouts that are allowed in to avoid crowding. You must have your credentials & a pass for each coach and boxer that is going into the gloving area.

IF YOU HAVE ANOTHER BOUT THAT IS NOT ALLOWED INTO THE GLOVING AREA YET: After the bout, you are currently in there for ends, you must exit the Field of Play and re-enter through the session pass entrance again, going through the process above again.

Minor Athlete Abuse Prevention Policies (MAAPP)

MINOR ATHLETE ABUSE PREVENTION POLICIES (MAAPP): Aims to help young athletes feel safe, supported, and strengthened—by limiting one-on-one interactions between adults and children, requiring abuse prevention training for certain adults, and promoting environments in which misconduct is less likely to occur.

AUDIT & COMPLIANCE: To ensure that the national policies and procedures developed to protect minor athletes as put forth by the U.S. Center for SafeSport (Center) are implemented, it is important that the U.S. Olympic & Paralympic Committee (USOPC) and its National Governing Bodies (NGB) understand these guidelines and incorporate them into practice.

[Read the MAAPP](#)

Ticketing Information:

Sales start June 13th and can be purchased [online](#), through the phone, or at the Century II box office.

Box Office Location: 225 W Douglas Wichita, KS 67202

Box Office Hours: July 9th, 12 PM - 6 PM
July 10th, closed
July 11th through 14th, 11 AM - 8 PM
July 15th & 16th, 11 AM - 3 PM

Ticket Pricing: 5 & under - FREE
Single Day Pass: \$11.55 per person
All week (no Finals): Adults - \$28.88 Kids (6-15) - \$23.10
All week + Finals: Adults - \$40 Kids (6-15) - \$35
Finals ONLY: \$28.88 per person

All credit card purchases online OR over the phone will be charged extra for CC processing fees



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Junior Olympic Parade Information:

Maps can be found at the bottom of this manual to help find your way around

When: Sunday, July 10th at 6 PM

Where: Century II's Bob Brown Expo Hall

Admission will be free to all. All Junior, Intermediate & Bantam division Boxers will be encouraged in participating to walk in the parade. We will start setting up at 4:45 PM, this means if you plan to participate you must be in the Convention Hall in Century II at 4:45 PM. This will allow time to get set up and organized before the parade start. It will be organized by LBC, so please be prepared with that information to make the organizing easier.

Athletes will be the only ones walking in the parade, there will be open seating for anyone else (coaches, officials, family & friends).

Award Ceremonies

When: Saturday, July 16th - Time depends on when each division's last bout ends

Where: Century II - Convention Hall

For Juniors, Intermediate & Bantam: After the last bout in each division, please proceed to the Convention Hall, located across the main lobby from the Expo hall. There will be an award ceremony for all Winners, Runner-ups & Bronze medalists. If you win Bronze and do not show up to the ceremony, you will not receive a medal at all.

Lodging

When looking for lodging at any of the USA Boxing events, please use HotelPlanner. Which will find the lowest rates at the hotels closest to our event locations!

USE [THIS LINK](#) FOR THE 2022 NATIONAL JUNIOR OLYMPICS & SUMMER FESTIVAL.

Additional Information

PRO-AM EVENT: There will be a Pro-Am event being held Saturday, July 9th at 7 PM. It will be at Wichita State in the Charles Koch Arena (1845 Fairmount St, Wichita, KS 67260), doors open at 6 PM. Wear your credentials to the show in order to have free admission!



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Local Boxing Clubs & Gyms: *** Please CALL BEFORE going to the gym ***

Club Name	Phone	Name	Address
Rouge Boxing Club	785-476-5426	Kyle Hesterman	118 E 13th St Andover, KS 67002
Villa Boxing Club	316-993-4620	Jacob Villa	2780 S. Roosevelt Wichita, KS 67210
C.H.D Boxing Club	702-742-5017	Tracey Mason	2505 E. 9th Wichita, KS 67214
Hernandez Boxing Academy	316-806-0144	Lewis Hernandez	1901 N Market Wichita, KS 67214
Alley Boxing Club	316-210-5577	Jason Kenney	3076 S. Hillside Wichita, KS 67216

Tournament Contacts: Mike Campbell: Event & Operations Manager
Scott Dexter: Administration Head
Kevin Hope: Tournament Supervisor

[Thank You](#)

Boxing is more than a sport. It redeems, forgives, and offers purpose. As stewards of this great sport, USA Boxing strives to operate by our guiding principles - keeping members, coaches, officials, staff, and patrons safe while providing the greatest boxing competition opportunities in the world. Thank you to all for your contribution to USA Boxing National events, your attendance is what makes our success possible.

**** PLEASE CONTINUE FOR SCHEDULE
& DIRECTIONAL MAPS****



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Schedule:

COMPETITION SCHEDULE

2022 National Junior Olympics & Summer Festival

July 9 - 16 in Wichita, Kansas

Time	Activity	Location
Friday, July 8, 2022		
4:00 PM - 8:00 PM	Early Check-In - Boxers & Coaches	Century II - Room: 101 A/B
Saturday, July 9, 2022		
8:00 AM - 5:00 PM	Coaches Clinic - Bronze	Drury Plaza - Siedhoff Salon - ONLY FOR TODAY
8:00 AM - 5:00 PM	Coaches Clinic - Silver	Drury Plaza - Station Rooms 1/2 - ONLY FOR TODAY
12:00 Noon - 8:00 PM	Trial Scales Open	Century II - Bob Brown Expo Hall
12:00 Noon - 8:00 PM	Check-In - Boxers & Coaches	Century II - Room: 101 A/B
6:00 PM	Doors open for Pro Show (starts at 7 PM)	Wichita State - Charles Koch Arena
Sunday, July 10, 2022		
8:00 AM - 12:00 Noon	OIC Certification (prereq. Level 2)	Drury Plaza - Bosin 1
8:00 AM - 5:00 PM	Coaches Clinic - Bronze	Drury Plaza - Bosin 2
8:00 AM - 5:00 PM	Coaches Clinic - Silver	Drury Plaza - Bosin 3
8:00 AM - 5:00 PM	Coaches Space Available	Century II - Bob Brown Expo Hall
8:00 AM - 5:00 PM	Trial Scales Open	Century II - Bob Brown Expo Hall
12:00 Noon	Technical Meeting - LIVE & In Person!	Century II - Bob Brown Expo Hall
1:00 PM	Tournament Draw for brackets beginning MONDAY	Century II - Bob Brown Expo Hall
4:45 PM	Junior Olympic Parade - Please be there for staging (Juniors, Intermediate, Bantam & PeeWee)	Century II - Convention Hall
6:00 PM	Junior Olympic Parade	Century II - Bob Brown Expo Hall



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Monday, July 11, 2022		
5:00 AM - Last Bout	Coaches Space Available	Century II - Bob Brown Expo Hall
5:00 AM - Last Bout	Trial Scales Open	Century II - Bob Brown Expo Hall
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Century II - Bob Brown Expo Hall
6:30 AM	Weigh-in for those boxing in today's 6 PM session	Century II - Bob Brown Expo Hall
9:00 AM - 11:00 AM	Daily Check-In	Century II - Room: 101 A/B
11:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
12:00 Noon	Competition	Century II - Bob Brown Expo Hall
5:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
6:00 PM	Competition	Century II - Bob Brown Expo Hall
Tuesday, July 12, 2022		
5:00 AM - Last Bout	Coaches Space Available	Century II - Bob Brown Expo Hall
5:00 AM - Last Bout	Trial Scales Open	Century II - Bob Brown Expo Hall
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Century II - Bob Brown Expo Hall
6:30 AM	Weigh-in for those boxing in today's 6 PM session	Century II - Bob Brown Expo Hall
9:00 AM - 11:00 AM	Daily Check-In	Century II - Room: 101 A/B
11:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
12:00 Noon	Competition	Century II - Bob Brown Expo Hall
5:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
6:00 PM	Competition	Century II - Bob Brown Expo Hall
Wednesday, July 13, 2022		
5:00 AM - Last Bout	Coaches Space Available	Century II - Bob Brown Expo Hall
5:00 AM - Last Bout	Trial Scales Open	Century II - Bob Brown Expo Hall
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Century II - Bob Brown Expo Hall
6:30 AM	Weigh-in for those boxing in today's 6 PM session	Century II - Bob Brown Expo Hall
9:00 AM - 11:00 AM	Daily Check-In	Century II - Room: 101 A/B
4:00 PM	Tournament Draw for brackets beginning Thursday	Bob Brown Expo Hall & usaboxing.org
11:30 AM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
12:00 Noon	Competition	Century II - Bob Brown Expo Hall
5:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
6:00 PM	Competition	Century II - Bob Brown Expo Hall



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Thursday, July 14, 2022		
5:00 AM - Last Bout	Coaches Space Available	Century II - Bob Brown Expo Hall
5:00 AM - Last Bout	Trial Scales Open	Century II - Bob Brown Expo Hall
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Century II - Bob Brown Expo Hall
6:30 AM	Weigh-in for those boxing in today's 6 PM session	Century II - Bob Brown Expo Hall
9:00 AM - 11:00 AM	Daily Check-In (Coaches only)	Century II - Room: 101 A/B
11:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
12:00 Noon	Competition	Century II - Bob Brown Expo Hall
5:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
6:00 PM	Competition	Century II - Bob Brown Expo Hall
Friday, July 15, 2022		
5:00 AM - Last Bout	Coaches Space Available	Century II - Bob Brown Expo Hall
5:00 AM - Last Bout	Trial Scales Open	Century II - Bob Brown Expo Hall
6:00 AM	Weigh-in for those boxing in today's 12 Noon session	Century II - Bob Brown Expo Hall
11:30 PM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
12:00 Noon	Competition	Century II - Bob Brown Expo Hall
Saturday, July 16, 2022		
5:00 AM to Last Bout	Trial Scales Open	Century II - Bob Brown Expo Hall
6:00 AM	Weigh-in for those boxing in today's sessions	Century II - Bob Brown Expo Hall
11:30 AM	Doors Open to Gloving & Warm-up area	Century II - Bob Brown Expo Hall
12:00 PM Noon	Competition Finals	Century II - Bob Brown Expo Hall
After each divisions last bout	Medaling Ceremonies - Bantam, Intermediate & Juniors	Century II - Carl Bell Convention Hall



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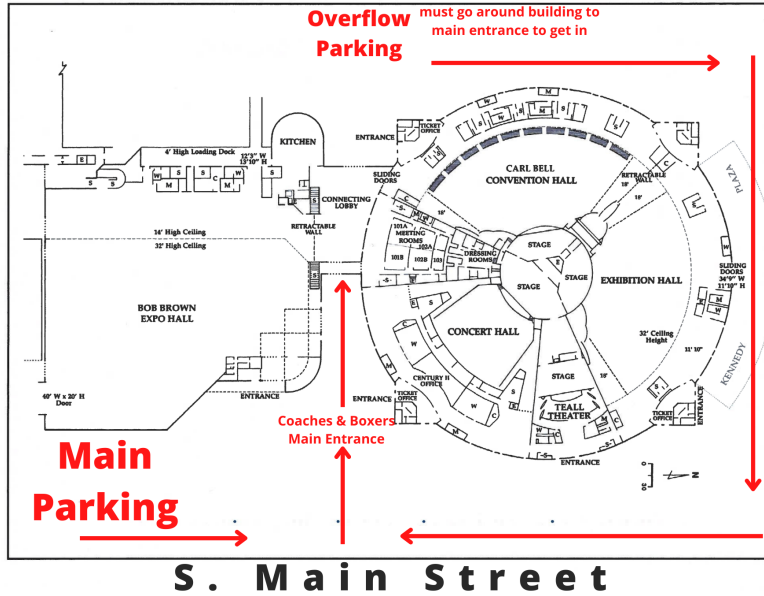
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Maps:

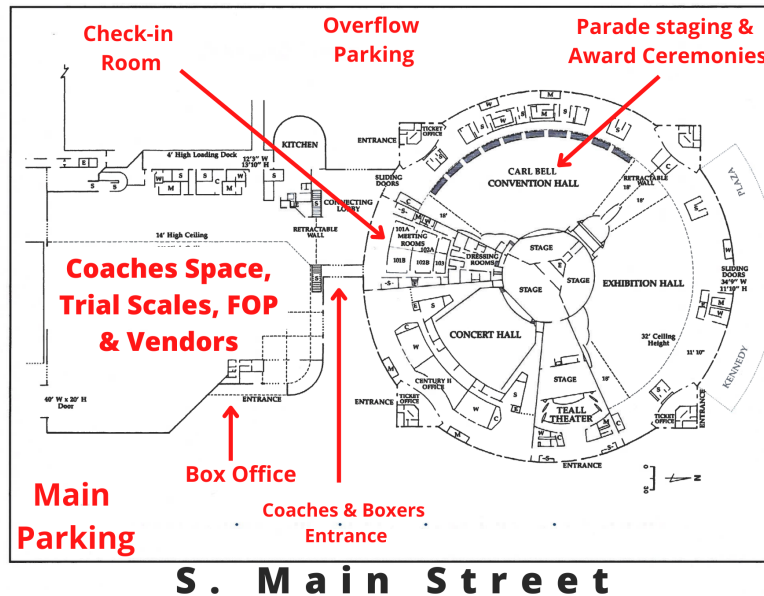
PARKING:

CENTURY II PERFORMING ARTS & CONVENTION CENTER
225 W. Douglas Avenue · Wichita, KS 67202 · 316 .303.8000 · www.century2.org



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IN VENUE:



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