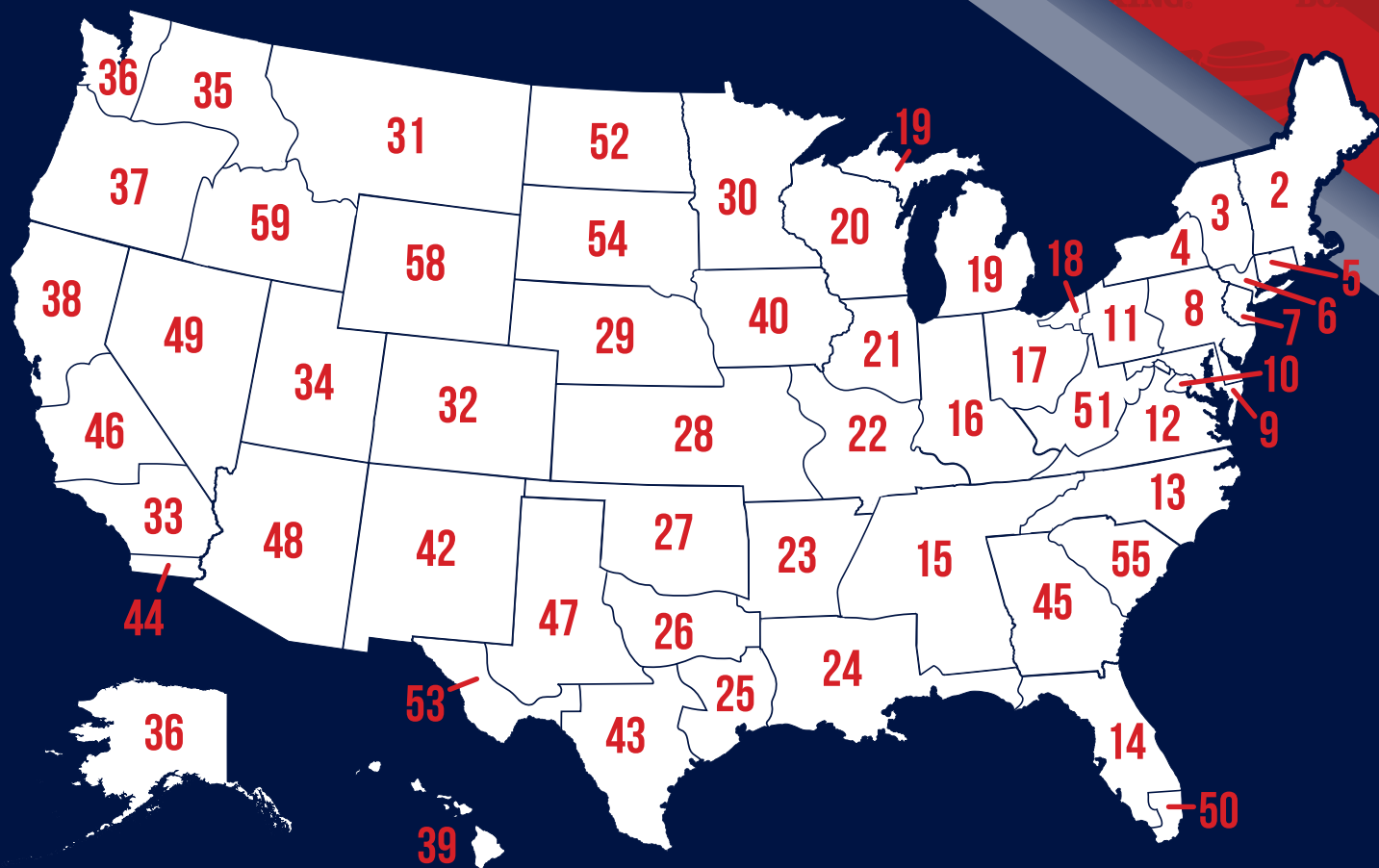


LOCAL BOXING COMMITTEE MAP

(LBC)



- | | | | |
|------------------------|---------------------|-------------------------|----------------------------------|
| 2. NEW ENGLAND | 16. INDIANA | 30. MINNESOTA | 45. GEORGIA |
| 3. ADIRONDACK | 17. OHIO | 31. MONTANA | 46. CENTRAL CALIFORNIA |
| 4. NIAGARA | 18. LAKE ERIE | 32. COLORADO | 47. WEST TEXAS |
| 5. CONNECTICUT | 19. MICHIGAN | 33. SOUTHERN CALIFORNIA | 48. ARIZONA |
| 6. METROPOLITAN | 20. WISCONSIN | 34. UTAH | 49. NEVADA |
| 7. NEW JERSEY | 21. ILLINOIS | 35. INLAND NORTHWEST | 50. FLORIDA GOLD COAST |
| 8. MIDDLE ATLANTIC | 22. OZARK | 36. PACIFIC NORTHWEST | 51. WEST VIRGINIA |
| 9. SOUTH ATLANTIC | 23. ARKANSAS | 37. OREGON | 52. NORTH DAKOTA |
| 10. POTOMAC VALLEY | 24. SOUTHERN | 38. NORTHERN CALIFORNIA | 53. BORDER |
| 11. ALLEGHENY MOUNTAIN | 25. GULF | 39. HAWAII | 54. SOUTH DAKOTA |
| 12. VIRGINIA | 26. SOUTHWESTERN | 40. IOWA | 55. SOUTH CAROLINA |
| 13. NORTH CAROLINA | 27. OKLAHOMA | 42. NEW MEXICO | 58. WYOMING |
| 14. FLORIDA | 28. MISSOURI VALLEY | 43. SOUTH TEXAS | 59. IDAHO SNAKE RIVER |
| 15. SOUTHEASTERN | 29. NEBRASKA | 44. CALIFORNIA BORDER | 60. NCBA (NOT DISPLAYED ON MAP) |
| | | | 61. USIBA (NOT DISPLAYED ON MAP) |